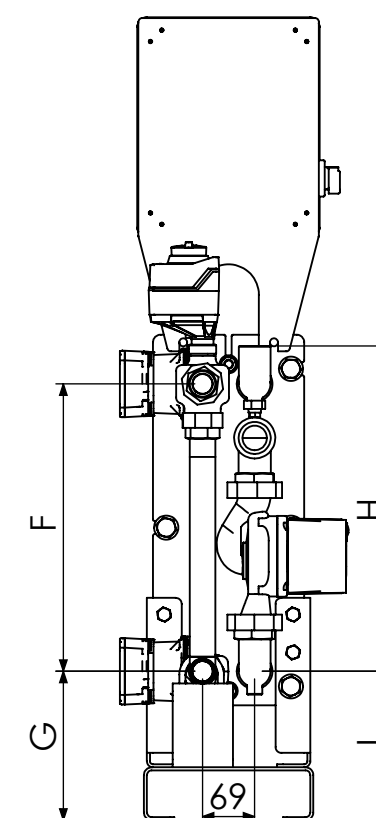
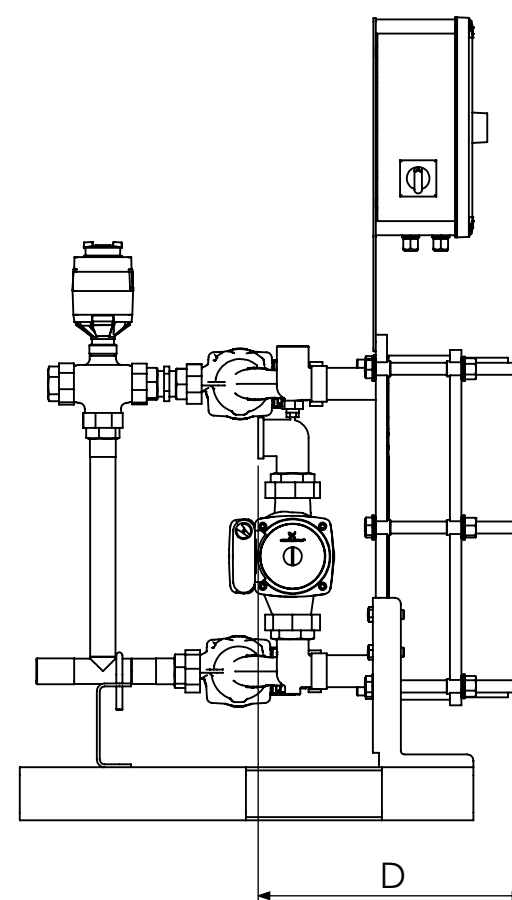
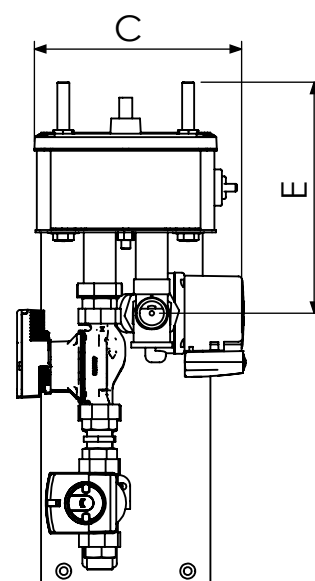
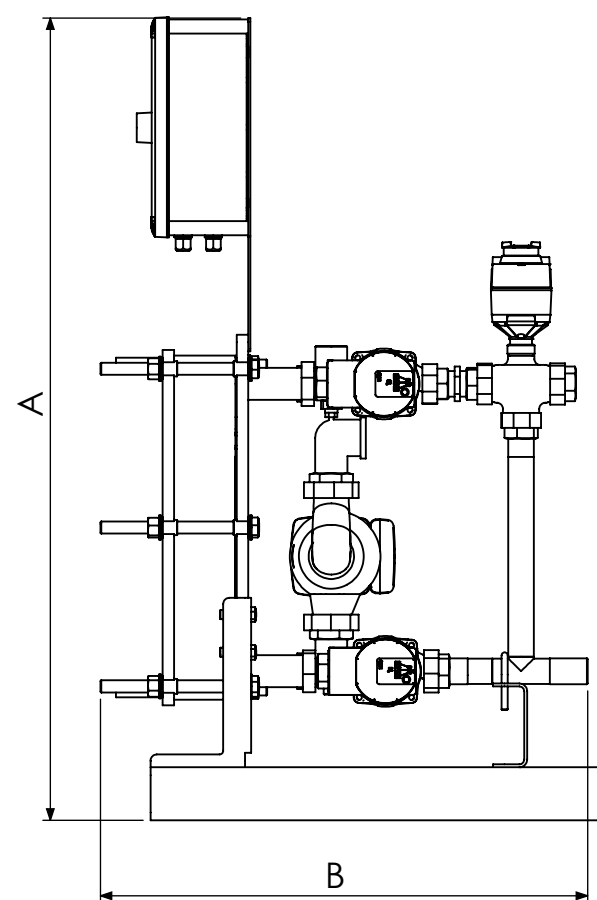
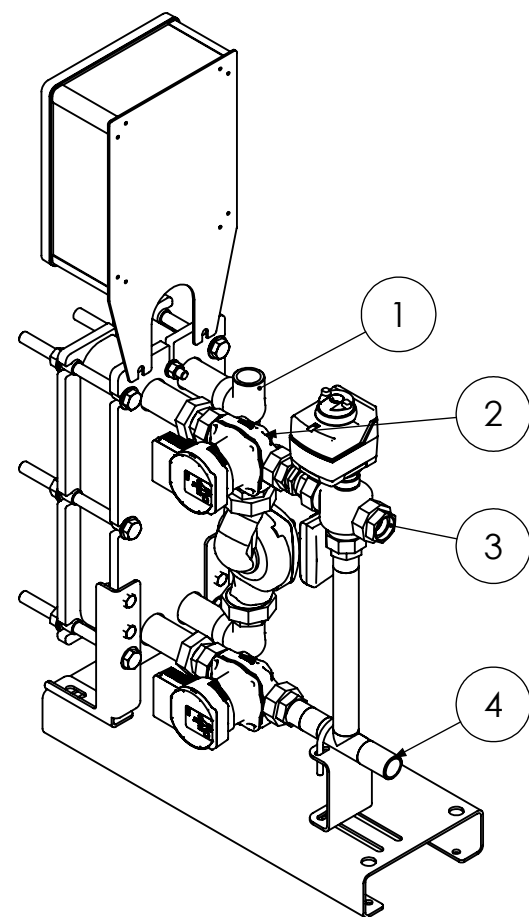




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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------|---------------------|
| <br>COMMERCIAL<br>HOT WATER<br>SOLUTIONS LTD<br><a href="http://www.chwsltd.co.uk">www.chwsltd.co.uk</a> | PROPAK2500<br>SEMI-INSTANTANEOUS<br>1/1                                               |                        |                     |
|                                                                                                                                                                                               |  | ECHELLE<br><b>1:10</b> | FORMAT<br><b>A3</b> |
|                                                                                                                                                                                               | Matériau :                                                                            | Poids :<br>48.445 Kg   | Date<br>21/11/2023  |
|                                                                                                                                                                                               | Peinture :                                                                            | Sup : 2.688 m2         | Indice B            |